



# 2020 CONTRACT PROPOSALS

**CIRCLE ONE OF THE FOLLOWING: LOCAL PROPOSAL / MASTER PROPOSAL**

**(If known, please indicate from your collective agreement Article and Page #)**

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**MORE INFORMATION MAY BE REQUIRED FOR A CLEARER DEFINITION OF YOUR PROPOSAL, THEREFORE PLEASE FILL IN YOUR NAME ON EACH PROPOSAL SHEET SUBMITTED.**

**NAME(S):** \_\_\_\_\_

**PROPOSAL DEADLINE IS: JANUARY 18th, 2020**

**Please email back to: [retirees@uniforlocal584.org](mailto:retirees@uniforlocal584.org)**